



2017 MONTANA RESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

Applications must be postmarked by
US Postal Service on or before
June 1, 2017

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - DEA
1420 E 6th AVE
PO BOX 8009
HELENA, MT 59604-8009

FWP 2017 FORM/FEB2017

YOU MUST HAVE A 2017 CONSERVATION & BASE HUNTING LICENSE AS A PREREQUISITE TO APPLY.

MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.					
NAME					JR., SR., ETC.		()		()	
FIRST MI LAST					HOME PHONE		WORK PHONE			
MAILING ADDRESS					CITY		STATE		ZIP	
PHYSICAL ADDRESS SAME AS MAILING <input type="checkbox"/>					CITY		STATE		ZIP	
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.										
<input checked="" type="checkbox"/> I am the applicant, or a spouse, parent, child or sibling of the applicant, & I have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.					<input type="checkbox"/> LETTER		HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must list their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.			

PARTY APPLICATION INSTRUCTIONS FOR DEER, ELK & ANTELOPE (see 2017 DEA regulations for more details)

Each party member must submit his/her own completed application and all party member applications must arrive in the same envelope. Each applicant must have the same HD and in the same order and must have the same bonus point participation. Any applications in error will be removed from the party and remaining applications will be processed as a party.

***NEW:** If you are applying for **Deer B** in HD 260-20, 262-03 or 290-51 or **Antelope** 900-20, these license are Archery Only areas and you must purchase a bow and arrow license as a prerequisite before you apply.

☐ ANTELOPE LICENSE - \$19.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2017 DEA regulations. Any applications without the correct Five-digit hunting district code will be removed from the drawing.

FIRST CHOICE -
PERMIT NUMBER

SECOND CHOICE -
PERMIT NUMBER

THIRD CHOICE -
PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope? If yes enclose an additional \$2.00

☐ YES ☐ NO

☐ If applying as a party, Print your name along with the other party members below. in Party 1) 2)
3) 4) 5)

☐ ANTELOPE B LICENSE - \$19.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2017 DEA regulations. Any applications without the correct Five-digit hunting district code will be removed from the drawing.

FIRST CHOICE -
PERMIT NUMBER

SECOND CHOICE -
PERMIT NUMBER

THIRD CHOICE -
PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope B? If yes enclose an additional \$2.00

☐ YES ☐ NO

☐ If applying as a party, Print your name along with the other party members below. in Party 1) 2)
3) 4) 5)

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. ☐ YES ☐ NO If yes, in the amount of \$

PAYMENTS

APPLICATION FEE	BONUS POINT If marked yes, add
ANTELOPE \$19.00	\$2.00
ANTELOPE B \$19.00	\$2.00
DEER B \$15.00	\$2.00
ELK B \$25.00	\$2.00
BONUS POINT (OPTIONAL) you can only apply for B.P. if applying for the species	
Hunters Against Hunger Donation \$ <input type="text"/>	

Send Cash at your own risk

Make check payable to: MONTANA FISH, WILDLIFE & PARKS

CHECK #

APPLICATION AMOUNT \$

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to fwp.mt.gov and click on SuperTag

**DEER B LICENSE \$15.00** (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2017 DEA regulations. Any applications without the correct Five-digit hunting district code will be removed from the drawing.

 FIRST CHOICE -
DISTRICT

 SECOND CHOICE -
DISTRICT

 THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Deer B? If yes enclose an additional \$2.00 ☐ YES ☐ NO



If applying as a party, Print your **name** along with the other party members below.

 _____ in Party 1) _____ 2) _____
NUMBER

3) _____ 4) _____ 5) _____

**ELK B LICENSE \$25.00** (Includes \$5 nonrefundable application fee)**2017 CONSERVATION & A BASE LICENSE ARE THE ONLY PREREQUISITE NEEDED TO APPLY FOR AN ELK B LICENSE.**

Complete each choice using all five-digits found in the 2017 DEA regulations. Any applications without the correct Five-digit hunting district code will be removed from the drawing.

 FIRST CHOICE -
DISTRICT

 SECOND CHOICE -
DISTRICT

 THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Elk B? If yes enclose an additional \$2.00 ☐ YES ☐ NO



If applying as a party, Print your **name** along with the other party members below.

 _____ in Party 1) _____ 2) _____
NUMBER

3) _____ 4) _____ 5) _____

2017 LANDOWNER PREFERENCE QUALIFICATIONS

PLEASE INDICATE WHICH LICENSE(S) YOU WISH TO HAVE LANDOWNER PREFERENCE APPLIED TO

Department Use Only

☐ ANTELOPE

☐ ANTELOPE B

☐ DEER B

☐ ELK B
MANDATORY INFORMATION

Person claiming Landowner Preference

DATE OF BIRTH	MM	DD	YYYY	ALS#
NAME				
FIRST	MI	LAST	JR., SR., ETC.	Relationship to the Landowner
MAILING ADDRESS			CITY	STATE ZIP

MANDATORY INFORMATION

From Landowner

NAME THE LAND IS RECORDED IN: (Ranch name, person(s) name, or Corporation name)	CONTACT NAME	PHONE NUMBER OF CONTACT PERSON
COUNTY	HUNTING DISTRICT	

 LANDOWNER'S SIGNATURE **X** _____

I have read the requirements for Landowner Preference as listed below and hereby declare that I am an eligible landowner.

FOR ALL LANDOWNER PREFERENCE: **Landowner preference is applied only to the first choice hunting district.** Partnerships may delegate landowner preference to a member of the immediate family (blood-related or marriage-related), a partner or an employee who have state, federal or FICA taxes withheld from their pay. A corporation may delegate landowner preference to one shareholder. Only one person may be delegated landowner preference for each sole proprietorship, partnership or corporation. If the permit or license is valid for a portion of the hunting district only, the landowner must own the required acres within that portion. You **may NOT** apply for landowner preference for Antelope, Deer B, or Elk B if you are applying as a party member. Lessees do not qualify as landowners.

FOR DEER & ANTELOPE LICENSE: To qualify for landowner preference, you must own at least 160 acres of land in the hunting district for which you are applying. Your property must be primarily used for agriculture.

FOR ELK B LICENSE: To qualify for landowner preference, you must own or be contracting to purchase at least 640 acres of contiguous land, used by elk in the hunting district for which you are applying. Unusual or infrequent sighting of a few elk is not sufficient qualification for landowner preference. Contiguous land is land that is not interrupted by adjacent private, state land or public land.

Legal Description of qualifying land; (Township, Range and Section) List below or attach legal description of deeded land.
